

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

April 01, 2009

MOTOR CARRIER MATTER

☐

DOCKET NO.

2005-217-WS

UTILITIES MATTER

☒

ORDER NO.

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

☒ NO ☐ YES

SUBJECT:

DOCKET NO. 2005-217-WS – Utilities Services of South Carolina, Incorporated (USSC)-
Application for Adjustments of Rates and Charges and Modifications to Certain Terms and
Conditions for the Provision of Water and Sewer Services - Discuss with the Commission the
Applicant's Request for Approval of the Increase in Bulk Water Provider Rates.

COMMISSION ACTION:

Grant USSC's request to waive the requirements of Commission Order No. 2006-22 subject to
USSC providing, as soon as possible, notice to its customers of the increase and an
explanation of why USSC could not provide thirty-day notice prior to the effective date of the
rate increase. This notice must be received by the customers prior to the May billing cycle.

PRESIDING: FlemingSESSION: RegularTIME: 2:30 p.m.

| | MOTION | YES | NO | OTHER |
|-----------|-------------------------------------|-------------------------------------|--------------------------|-------|
| CLYBURN | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| FLEMING | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| HAMILTON | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| HOWARD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| MITCHELL | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| WHITFIELD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| WRIGHT | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |

(SEAL)

RECORDED BY: J. Schmieding